



**Permian Basin  
Fair & Exposition**



## SCHOLARSHIP APPLICATION

### *Division 4-H FASHION SHOW*

Club or Organization: \_\_\_\_\_ Year: \_\_\_\_\_

Applicant: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street or Rural Route) (City) (State) (Zip)

Date and Place of Birth: \_\_\_\_\_ SS#: \_\_\_\_\_

Name of High School: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

Number in Class: \_\_\_\_\_ Rank in class: \_\_\_\_\_ ACT/SAT Score: \_\_\_\_\_

Field in which you plan to study: \_\_\_\_\_

Parent or Guardian: \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Street Address) (City) (State) (Zip) (Telephone)

Parents Occupation: \_\_\_\_\_

Number of Brothers & Sisters: \_\_\_\_\_ Home: \_\_\_\_\_ College: \_\_\_\_\_

### **INCLUDE WITH COMPLETED APPLICATION BY AUGUST 27, 2010:**

- \* RECENT BUST PHOTO
- \* COPY OF HIGH SCHOOL TRANSCRIPT
- \* 2 PAGE NARRATIVE OF THE APPLICANT'S ACTIVITIES USING 1" MARGINS AND FONT NO SMALLER THAN 10.

We have examined this application and find it to be true, accurate and complete.

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

AST/CEA: \_\_\_\_\_ Phone#: \_\_\_\_\_

Principal: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone#: \_\_\_\_\_