

**2010 Permian Basin Fair & Exposition
PROJECT SHOWS ENTRY FORM**

To be completed & submitted by May 30, 2010
For assistance, contact Woody Kupper @ 432-550-3232

Check the Appropriate Show **Career & Technology** **Agriculture Mechanics**

School Name: _____ Teacher's name: _____

School Address: _____ City/Zip: _____

Phone #: _____ E-mail: _____

Check Appropriate Category: School 4-H Club FFA Chapter

Student's Name: _____ Email: _____

Address: _____ City/Zip: _____

Academic grade for which project was made: _____ Graduating Senior in May, 2010 (Yes or No) _____

For **Career & Technology Project Show**, indicate the Juried Class for which your project is entered.

Advertising & Design Automotive Technology Drafting

Woodworking Electronics Robotics/Automation

Large Metal Project Small Metal Project

For **Agriculture Mechanics Project Show**, indicate the Juried Class for which your project is entered.

Livestock & Farm Equipment General Shop Trailers

Recreational & Home Convenience Finished Wood Project

Description of Project: _____

Approximate display space needed: _____

Verification of project completion: I hereby certify the project described above and submitted was constructed by the student listed during the academic year since September 2009. I understand that the Fair is a nine day event and that set-up will begin Thursday, September 9th and take-down is Sunday September 19th.

Teacher's signature: _____ Date: _____

Student's signature: _____ Date: _____

Return completed Entry Form to
Permian Basin Fair
Woody Kupper
218 West 46th Street
Odessa, Texas 79762
or E-mail to PBFAIR@CABLEONE.NET

Reproduce this entry form as needed.

All entrants will be contacted by the Fair in August 2010 for information regarding delivery, set-up, and judging for the 2010 Permian Basin Fair & Exposition.