

\*\*\*PLEASE FILL OUT AND THEN PRINT\*\*\*



# Permian Basin Fair & Exposition

## Livestock Events - Scholarship Application 2022

Division - Heifer Steer Lamb Goat Swine Sheep  
(Circle Selection)

Club or Organization - \_\_\_\_\_ Year - \_\_\_\_\_

Applicant Name - \_\_\_\_\_ Phone - \_\_\_\_\_

Address - \_\_\_\_\_  
(Street or Rural Route) (City) (State) (Zip Code)

Date & Place of Birth - \_\_\_\_\_ SS No. - \_\_\_\_\_

Name of High School - \_\_\_\_\_ Date of Graduation - \_\_\_\_\_

Number in Class\* - \_\_\_\_\_ Rank in Class\* - \_\_\_\_\_ ACT or SAT Score\* - \_\_\_\_\_  
\* Must be on official transcript

Field in which you plan to study - \_\_\_\_\_

Parent/ Guardian - \_\_\_\_\_

\_\_\_\_\_  
(Street or Rural Route) (City) (State) (Zip Code) (Phone)

Parent's Occupation - \_\_\_\_\_

Number of Siblings - \_\_\_\_\_

\_\_\_\_\_ At Home - \_\_\_\_\_ At College - \_\_\_\_\_

### INCLUDE WITH COMPLETED APPLICATION BY AUGUST 1, 2022

\* Recent Bust Photo

\* Copy of High School Transcript

\* 2 Page narrative of the applicants activities, using 1" margins and a font no smaller than 10

We have examined this application and find it to be true, accurate and complete.

Applicant - \_\_\_\_\_ Date - \_\_\_\_\_

Parent/ Guardian - \_\_\_\_\_ Date - \_\_\_\_\_

AST/CEA - \_\_\_\_\_ Phone - \_\_\_\_\_

Principal - \_\_\_\_\_ Date - \_\_\_\_\_

Address - \_\_\_\_\_ Date - \_\_\_\_\_