**Livestock Events - Junior Heifer Show Entry**

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**Entry must be postmarked by: Friday, August 12, 2022**

**Late fee of $20 per animal after Deadline**

# Exhibitor Name (Print)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade Level \_\_\_\_\_\_\_\_ FFA Chapter or 4-H Club name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By Submitting this entry form, you agree to abide by all rules and regulations of the Permian Basin fair & Exposition ([www.Pbfair.com](http://www.pbfair.com))

Breed Type Heifer Show “A” $35 Heifer Show “B” $35 Entry Fee

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Exhibitor Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entry fees must be mailed with entry form**

**Mail entries to: Total # of entries \_\_\_\_\_\_\_x $35 per animal= $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Permian Basin Fair & Exposition Late Fee (if applicable) \_\_\_\_\_\_\_\_x $20 per animal= $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Livestock events Additional Stalls \_\_\_\_\_\_\_x $25 per stall= $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **218 West 46th Street Additional Passes \_\_\_\_\_\_\_x $10 per pass= $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Odessa, Texas 79764 Scholarship Donation $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Total Amount Due $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**