**Livestock Events - Junior Swine Show Entry**

**A picture containing text, clipart, tableware, plate

Description automatically generated**

**Entry must be postmarked by: Friday, August 12, 2022**

**Late fee of $20 per animal after Deadline**

# Exhibitor Name (Print)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade Level \_\_\_\_\_\_\_\_ FFA Chapter or 4-H Club name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By Submitting this entry form, you agree to abide by all rules and regulations of the Permian Basin fair & Exposition ([www.Pbfair.com](http://www.pbfair.com))

Breed Type Swine Show $25 Tag# \_ Entry Fee

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Exhibitor Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Entry fees must be mailed with entry form**

**Mail entries to: Total # of entries \_\_\_\_\_\_\_x $25 per animal= $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Permian Basin Fair & Exposition Late Fee (if applicable) \_\_\_\_\_\_\_\_x $20 per animal= $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Livestock events**

**218 West 46th Street Additional Passes \_\_\_\_\_\_\_x $10 per pass= $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Odessa, Texas 79764 Scholarship Donation $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Amount Due $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**